

CURRICULUM VITAE

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DATE/PLACE OF BIRTH

16.12.1959 Faisalabad/Pakistan

NATIONALITY

Pakistani

CIVIL STATUS

Married

EDUCATION

- 1995 **Ph D** in Cultural and Social Anthropology from Heidelberg University, Germany with specialisation in Legal and Applied Anthropology; Doctoral Thesis: "Justice in practice; legal ethnography of a Pakistani Punjabi village"
- 1985 **M Sc** in Pakistan Studies with special focus on Ethnography of Northern Areas of Pakistan from Quaid-I-Azam University, Islamabad/Pakistan
- 1981 **B A** University of the Punjab, student of Government Asghar Mall College, Rawalpindi.

TEACHING EXPERIENCE AT QUAID-I-AZAM UNIVERSITY, (20+)

- Since Feb. 2008 **Associate Professor (TTS)** at National Institute of Pakistan Studies Quaid-I-Azam University, Islamabad/Pakistan
- 1996-2008 **Assistant Professor** at Department of Anthropology, Quaid-I-Azam University, Islamabad/Pakistan

TEACHING EXPERIENCE ABROAD (1.5 Years)

- 2008-09 **Visiting Professor** for one semester at the Institute of Social and Cultural Anthropology, University of Tuebingen, Germany

- 2007 **Visiting Professor** for one semester at the Institute of Social and Cultural Anthropology, University of Tuebingen, Germany
- 2004 – 2005 **Visiting Professor** for one semester at Institute of Social Anthropology, Free University, Berlin, Germany.

JOINT INTERNATIONAL RESEARCH/TEACHING PROJECTS

Since my appointment in Feb. 2008 at NIPS I initiated a number of joint research and teaching projects with several, mainly, German universities. One **MOU** was signed with University of **Munich** Germany, another with University of **Tuebingen** Germany and still another with University of Duessburg-Essen. A **group of six students** and **two professors** from Tuebingen visited NIPS in 2008. We held combined teaching and research exercises involving both Pakistan and Germany students. Another **group of eight students** and **one professor** from Munich visited Pakistan in 2009 and again joint teaching and research exercises were conducted. Two similar groups of students and teacher came from Duessburg, Morocco. Two groups of students and faculty also visited Duessburg and Morocco. Dr. W.-P. Zingel of **South Asia Institute of Heidelberg University**, Germany, taught at NIPS (fully funded by DAAD) for two semesters (Spring Semester 2011 and Spring Semester 2016). Similarly, due to my efforts, another German Professor Dr. A. Fleschenberg taught at NIPS for six years (2011-17) again fully funded by DAAD. Five faculty members of Quaid-i-Azam University mainly from NIPS visited German universities and delivered lectures there. I am involved in a number of multinational research projects, details of some of them are given below.

1. “Peaceful Change and Violent Conflicts: Middle East and the West-Muslim Relations”

This was a three year multi-national project involving universities from Pakistan (NIPS), Germany (Duessburg-Essen), Morocco (Rabat), and Iran (Tehran) funded by the German Academic Exchange Service (DAAD). Several international seminars, workshops and summer schools were organized (two in Germany, two in Morocco and two in Islamabad and one in Tehran) as part of this project in which more than eight faculty members and some thirty students of our university participated.

2. “Coping with Change in Gilgit-Baltistan

This project is funded by DAAD and involves besides NIPS, Karakorum International University, Gilgit and the LMU University of Munich, Germany. I am the project coordinator from the NIPS. This focuses on the study of social change in the Gilgit-Baltistan region involving Pakistani and German students and professors. This is the third year of the project. Two workshops were held at NIPS in Islamabad, one in Gilgit and one in Munich. A number of students and faculty members took part in these workshops.

3. “Ideas, Issues and Questions of Nation-Building in Pakistan”

This project was funded by a German political foundation, Hanns-Seidel Foundation (Islamabad office). It includes the funding of international workshops, students research grants, seminar series at NIPS and the publication costs of the “Scrutiny” a journal of Pakistan Studies of which I am executive editor.

4. “The Politics of Reconstruction: A Study of the Social and Political Consequences of the October 2005 Earthquake in Pakistan and Azad Kashmir”

This project lasted for four years 2009-2012. It was a multinational (German, Swiss, Pakistan)

research project. The aim of the project was to study the social and political consequences of the October 2005 Earthquake in Pakistan. It was funded by Switzerland and Germany. One Swiss, one German Ph D scholars, four Pakistani M. Phil students and myself and a German professor were involved in research.

5. "Revisiting Colonial History of Gilgit-Baltan"

This project was the result of collaboration between NIPS and the Institute of Social and Cultural Anthropology Tuebingen, between the 2008 and 2009 funded mainly by the German University. This involved archival research in Gilgit-Baltistan and exchange of faculty and students. A group of six students and two professors from Tuebingen visited NIPS in 2008. Combined teaching and research exercises were held involving both Pakistani and German students.

FIELD RESEARCH IN GERMANY

- 2005-15 I am currently involved in research on 'Carnival in Cologne', Germany for which I have already made four visits to Germany mainly funded by the Germany Academic Exchange Services (DAAD).
- 2002-03 I have already done **One Year Fieldwork in Germany**: Topic communal politics and administration in Oberpleis (Königswinter, Nordrhein-Westfalen), Germany. This research was conducted with the intention to critically review the introduction of the new local government administration system in Pakistan taking the state of Nordrhein-Westfalen as Model.

FIELD RESEARCH IN PAKISTAN

- 2000-2001 **Co-Principle Investigator** in a team consisting of six research assistants and two Chief-Investigators. The team conducted a total of six months field work in the two villages (Korrina and Cheora in Kotli Sattian District Murree and One village (Tehi) near Talagang district Chakwal).
- 1994-1995 Five months' **field research in Chilas** on the Topic: "Blood Feuds in Chilas, Past and Present".
- 1993-94 **One year** fieldwork in the village Misalpur in the Punjab for Ph D dissertation
- 1983-1985 **Three Months** each year for three years **Fieldwork** among the Maruts, Gold-washers of the Indus

OTHER RESEARCH EXPERIENCE IN INTERNATIONAL ORGANISATIONS

- 10-11/2002 **Consultant** for the German Technical Co-operation (GTZ) for the project Drug Abuse Prevention among Youth in Peshawar of the Drug and Development Programme (ADE) GTZ Eschborn/ Germany
- 1989-1995 **Visiting Research Scholar** at the Research Cell "Rock-Carvings and Inscriptions on the Karakorum Highway" of the Heidelberg Academy of Humanities and Sciences" in Germany

MISCELLANEOUS TEACHING EXPERIENCES IN PAKISTAN

- 1997-1999 Visiting Professor (Master in Public Health) for the German Technical Co-operation (GTZ), Strengthening of Health Services Academy, Islamabad Project (SHAIP).
- 1988-89 Senior Teacher at Islamabad Model College for Boys F/8-4, Islamabad.

ORGANISED INTERNATIONAL/NATIONAL WORKSHOPS/SEMINARS

- 2014 Yearly International workshop organized by Hanss-Seidel and NIPS from 28-29 March on the topic “Governance and Nation Building in Pakistan”.
- 2013 International workshop organized by Hanss-Seidel and NIPS from 16-16 March 2013 on the topic “Reviewing Identity and Nation Building”.
- 2010 **DAAD (Germany) and NIPS** (my responsibility) co-organised a workshop 3-5.12.10 - Social Sciences at German universities – A workshop for future PhD students.
- 2008-13 **In-charge Weekly seminars at NIPS.** In the last three and an half years I organized and chaired more than 100 seminars with prominent scholars from all over the world.
- 2000 **Training of Trainers (ToT) in Collaboration with Population Council Islamabad:** Trained Medical Health Personal from GOs and NGOs in a Workshop on "Qualitative Research Methodology", 13. – 25. 11.2002.

OTHER RESEARCH RELATED EXPERIENCES

- 1984-1988 **Research Associate** in the Islamabad branch of the South Asia Institute of the Heidelberg University, Germany
- 1981-1984 **Research Assistant** with Dr. W.P. Zingel and Dr. B. Glatzer in the Islamabad branch of the South Asia Institute of the Heidelberg University, Germany.

LECTURES ABROAD

The following list contains only lectures at prominent international Universities/Institutes.

2004-05

- “The Lebenswelt and Worldview of the Mullah in the Pakistani Punjab organised by the South Asian Colloquium of the Institute of Social and Cultural Anthropology Free University of Berlin, Germany.
- “Fieldwork in Rhineland, Germany: The experiences of a Pakistani Anthropologist” held at, the Institute of Anthropology, University of Hamburg, Germany.

- “Mullah as different Mullah as same” at the Museum of Ethnology, Munich, Germany
- “Urs Celebrations at the Shrine of Bari Imam” Ethnographic Film and Lecture at main Auditorium of Free University, Berlin Germany as part of the Multi-disciplinary lecture series of the University.

2006

- “Law as Cultural System: Chaudhary, Mullah and Judge in Pakistani Legal Culture” at Department of Cross Cultural and Regional Studies, University of Copenhagen, Denmark as part of the lecture series “Law and Religion in Multicultural Societies”.

2007

- “Local Politics in the Pakistani Punjab: the case study of two Punjabi Villages” at Suedasian Kolloquium, FU Berlin, Germany.
- “Sharia Law in Pakistani justice system” at the Institute of Social Anthropology, Bern/Switzerland.
- “Contrasting Reflexive Positionality in the ‘Native’ and the ‘afar’ German Fieldworks” at the Colloquium of Institute of Social Anthropology, FU Berlin, Germany.
- “Rhineland Ethnography and Pakistani Reflexivity” at the South Asia Institute, Department of Geography, University of Heidelberg, Germany.

2008-09

- “Comparing Bari Imam’s Urs Celebrations with the Urs of Bulle Shah” at the Institute of Social and Cultural Anthropology, University of Munich, Germany.

2010-11

- “Carnival in Cologne” at the South Asia Institute of the Heidelberg University, Heidelberg, Germany.
- “Women of Gilgit” at the Institute of Ethnology, University of Tuebingen, Germany
- “Rhineland Ethnography: Fieldwork Experiences of a Pakistani Anthropologist” at Centre for Development Research (ZEF), University of Bonn, Germany.
- “Problems of the rule of Law in Pakistan” at the Max-Planck-Institut für europäische Rechtsgeschichte in Frankfurt, German

2012-13

- “Interpreting Honour Crimes in Pakistan: The Case Studies of the Pukhtun and the Punjabi Societies” at the Department of Political Science, University of Rabat, Morocco.

- “Tribal Identities, the State and Socio-Political Change in Pakistan: The Case Study of Swat” held at the Institute of Peace Studies, University of Duisburg-Essen, Germany.

2014

- Social Welfare Functions of the Shrine of Bari Imam: The State Policy of Nationalization backfires. Paper read at the University of Rabat, Morocco.
- “Pandora’s Box or Ultimate Confusion? The Messiness of Pakistan’s Post-Colonial Imaginations and Contestations of State(hood)”. Paper read at the International Conference on ‘Different states, different stateness, different institutions’ at Frankfurt.
- Sufis and Social change in Pakistan: A case study of the shrine of Bari Imam held at Strategic Studies Institute Tehran.

MAJOR COURSES DEVELOPED AND TAUGHT IN GERMANY

- 2008-09 Following **Seminars were held at the Institute of Ethnologic University of Tuebinge, Germany.** The seminars titles included: Heiligenverehrung, Schreine, und Sufismus in Islam, Politics of Islam and Everyday Muslim Behaviour in Pakistan and Vergleichende Regionalstudien: Kyrgyzstan und Pakistan
- 2007 Courses taught **at the Institute of Ethnology, University of Tuebingen, Germany.** The courses taught included: Entwicklungsethnologie, Rechtsethnologie Pakistans, Politischeethnologie, and Verwandtschaft, Familie, Individuum, und Genderbeziehungen in Pakistan
- 2004-05 Courses Taught at Free University Berlin, Germany for one semester. The courses taught included: (1) „Jenseits des ‚Clash of Civilizations‘: Muslimisches Alltagsverhalten in Pakistan“, (2) Verwandtschaft, Verein und Koelscher Kluengel: Kommunalpolitik in Pakistan und Deutschland (3) Zwischen Blutrache und Gastfreundschaft: Das Bild der Paschtunen in der ethnographischen Litratur (4) Sufismus, Gabentausch und Braderei. Ethnographie des Punjab
- 1996-2009 **Main courses taught at Quaid-i-Azam University Islamabad:** Research Methodology, Applied Anthropology, Political Anthropology, Ethnology of Pakistan, Social Change and Development, Social Theories, Population Studies, Pakistani Society and Culture

Supervised successfully more than 30 Master's, 15 M. Phil and two Ph D Theses covering wide range of academic and applied fields like: Traditional system of justice, Local politics, Elections in the Punjab, Gender, Family Planning, HIV-AIDs awareness among commercial sex workers, Traditional Healing System, Traditional Diet Practices in Pregnancy, Beggary Women, Patterns of Socialisation, Jirga, Panchayat system, Indigenous Disaster Management (Earthquake), etc.

LANGUAGE SKILLS:

	Reading	Speaking	Writing
English	5	5	5
German	5	5	3
Urdu	5	5	5
Punjabi	native	native	native

MEMBERSHIP OF PROFESSIONAL BODIES:

- Population Association of Pakistan (PAP)
- Council of Social Sciences (COSS)
- Pak. German Friendship Association (PGFA)
- Pakistan Society of Development Economists (PSDE).

LIST OF PUBLICATIONS

BOOK PUBLISHED BY THE INTERNATIONAL PRESS (HEC Recognized)

1. Chaudhary, M, Azam. 2008. Cultural Analysis of Politics, Law and Religion in Pakistan: Some Essays in Interpretative Anthropology. Koeln (Germany): Ruediger Koeppe Verlag.
2. Chaudhary, M. Azam. 1999. Justice in Practice: Legal ethnography of a Pakistani Punjabi Village. Karachi: Oxford University Press.

ARTICLES IN INTERNATIONAL JOURNALS (HEC W Categories)

3. Chaudhary, M. Azam. 2016: Social Welfare Functions of the Shrine of Bari Imam: How the Shrine Nationalization Policy Backfired? In: Anthropos (1-9. 111 2015). (Category W)
4. Chaudhary, M. Azam. 2014. Interpreting Honour Crimes in Pakistan: The Case Studies of the Pukhtun and the Punjabi Societies. In: Anthropos (109.2014.196-206). (Category W) (Category W)
5. Chaudhary, M. Azam. 2011. A Woman's Marriage to the Quran: An Anthropological Perspective from Pakistan. In: Anthropos vol. 106(1) 2011, 1-12. (Category W)
6. Chaudhary, M. Azam. 2006. Rhineland Ethnography and Pakistani Reflexivity. In: Zeitschrift fuer Ethnologie 131: 1-26. (Category W).
7. Chaudhary, M. Azam. 2012. Bari Imam. In: The Encyclopaedia of Islam (Three). 6-88. Boston: Brill. (Category X).

ARTICLES IN NATIONAL JOURNALS (HEC Recognized)

8. Chaudhary, M. Azam. 2016. Historical Construction and Deconstruction of Religious Shrines with Special Reference to the Shrine of Bari Imam, Islamabad. In: Journal of

Asian Civilizations, Vol. XXXIX, No.1, 187-199.

9. Chaudhary, M. Azam. 2015. Changing Political Dynamics in Gilgit Baltistan: A Socio-historical Perspective. In: Pakistan Journal of History and Culture, Vol. XXXVI, No. 2, 145-166.
10. Chaudhary, M. Azam. 2014. Mullahs of the Pakistani Punjab: An Anthropological enquiry into their Lebenswelt and Worldview. In: Pakistan Journal of History and Culture, Vol. XXXV No. 1, 43-64.
11. Chaudhary, M. Azam. 2011. Reflections on Research in a Native Field. In: Pakistan Journal of History and Culture, Vol. XXXII, No. 1, 1-16.
12. Chaudhary, M. Azam. 2010. Religious Practices at Sufi Shrines in the Punjab: In: Pakistan Journal of History and Culture, Vol. XXXI, No. 1, 1-30.
13. Chaudhary, M. Azam. 2009. The Rule of Law Problems in Pakistan: An Anthropological Perspective of the Daughter's Traditional Share in the Patrimony in the Punjab. In: Pakistan Journal of History and Culture, Vol. XXX, No. 2, 101-126.
14. Chaudhary, M. Azam. 2009. Gold-Washing along the River Indus: History and its Present Relevance. In: Journal of Asian Civilizations, Vol. XXXII, No.2, 126-151.
15. Chaudhary, M. Azam. 2009. Blood Revenge, Pushtoons and Islam in Chilas, Gilgit-Baltistan. In: Central Asia: Journal of Area Study Centre, Vol. 64, 87-105.
16. Chaudhary, M. Azam. 2009. The Shari'a and the Pakistani Judicial System. In: Journal of Asian Civilizations, Vol. XXXII, No.1, 186-192.
17. Chaudhary, M. Azam. 2008. Betwixt and between Roles and Locals - Fieldwork Experiences in Chilas, Northern Pakistan. Journal of Asian Civilizations, "Masters of Understanding: German Scholars in the Hindu Kush and Karakoram, 1955-2005. Vol. XXXI, Nos. 1-2, 307-334.
18. Chaudhary, M. Azam. 2007. Post-Buddhist Rock-Art and its Relevance to the Present Inhabitants of Chilas, Northern Pakistan. In: Journal of Asian Civilizations, Vol. XXX, No. 1, July 2007, 177-197.
19. Chaudhary, M. Azam. 2007. Population Transition: Desired Number of Children, Infant mortality and Family Planning in a Punjabi Village. In: Journal of Asian Civilizations, Vol. XXX, No. 2, 2007, 126-147.
20. Chaudhary, M. Azam. 2006. The Place of Customary law in Pakistani Legal Culture. In: Journal of Asian Civilizations, Vol. XXIX, No. 2, December 2006, 114-141.

CHAPTERS IN EDITED BOOKS (HEC RECOGNIZED)

21. Holden, Livia and Azam Chaudhary. 2014. Daughter's Inheritance, Legal Pluralisms and Governance in Pakistan. In: Livia Holden (Ed.). Legal Pluralism and Governance in South Asia and Diasporas. London: Routledge.

22. Chaudhary, M. Azam. 2010. Parents and Children in the Pakistan Punjabi Family: A Case of Marriage and Inheritance. In: Peter Berger and others (Eds.) *The Anthropology of Values: Essays in Honour of George Pfeffer*. Delhi: Pearson.
23. Chaudhary, M. Azam. 2009. Contrasting Reflexive Positionality in the 'Native' Pakistani and the 'Afar' German Fieldworks. In: *Fieldwork: Social Realities in Anthropological Perspectives* by Peter Berger and Jeanne Berrenberg and others (Eds.). Berlin: Weissen Verlag.
24. Chaudhary, M. Azam. 2008. Law as Cultural System: Chaudhary, Mullah and Judge in Pakistani legal culture. In: Sand, I and Rubya Mehdi, et ell (Eds.) *Law and Religion in the multicultural societies* DJOF Publishing Copenhagen.
25. Chaudhary, M. Azam and Julia Katzan. 2005. *COMBATING HIV/AIDS; The role of cultural contexts in a Globalised world*. In: Uwe Kracht and Manfred Schulz (Eds.): *Food and Nutrition Security in the Process of Globalization and Urbanization*, Litt, Münster.
26. Chaudhary, M. Azam. 2002. Scharia und Pakistanisches Rechtssystem. In: *Evangelisches Missionswerk in Deutschland (EMW) (Hrsg.): Länderheft Pakistan; Weltmission Heute 44*. Breklum: Breklumer Druckerei.
27. Chaudhary, M. Azam 2002. Pakistan's Population Transition: Desired Number of Children, Infant Mortality and Family Planning in a Punjabi Village. In: *Pakistan's Population Stabilization Prospects; 2nd Conference Proceedings 31st Oct. - 2nd Nov. 2001*, Islamabad. Islamabad: Population Association of Pakistan.
28. Chaudhary, M. Azam. 1998. Maruts: Gold-washers of the Indus. In: I. Stellrecht and M. Winiger (Hrsg.): *Perspectives on History and Change in the Karakorum, Hindukush, and Himalaya, Scientific Studies 3*. Köln: Rüdiger Köppe Verlag.
29. Chaudhary, M. Azam. 1998. Blood Feuds in Chilas, Past and Present. In I. Stellrecht and M. Winiger (Hrsg.): *Karakorum – Hindukush – Himalaya: Dynamics of Change*. Köln: Rüdiger Köppe Verlag.
30. Chaudhary, M. Azam 1992. Naqoosh-I-Framoosh. (in Urdu) In S. Khan (Ed.): *Aeina-e-Diamar*. Gilgit: Sartaj & Co.

ARTICLES IN INTERNATIONAL JOURNALS (Not in the HEC List)

31. Chaudhary, M. Azam and Livia Holden. 2013. Daughter's Inheritance, Legal Pluralism and Governance in Pakistan. In: *The Journal of Legal Pluralism and Unofficial Law*, Vol. 45, Issue: 01,104-123.
32. Chaudhary, M. Azam. 2009. Bureaucracy and "Gemeinde" Politics in Germany; a Pakistani Perspective. In: *Ethnoscripts; Analysen und Informationen aus dem Institut fuer Ethnologie der Universitaet Hamburg* 11, 1: 176-197.
33. Chaudhary, M. Azam. 2005. The Mullah as different - the Mullah as same: A Local anthropologists reflections on the Lebenswelt of Mullahs in the Pakistani Punjab. In: *Ethnoscripts; Analysen und Informationen aus dem Institut fuer Ethnologie der*

Universitaet Hamburg. 7: 57-84.

34. Chaudhary, M. Azam. 2014. The Ways of Revenge in Chilas, Gilgit-Baltistan: Shia-Sunni Clashes as Blood Feuds. In: *Ethnoscripts; Analysen und Informationen aus dem Institut fuer Ethnologie der Universitaet Hamburg* 14, 1: 1-18.

ALL OTHER PUBLICATIONS

35. Chaudhary, M. Azam. 2014. Good Brothers Bad Husbands: Female Inheritance and the Punjabi Society. In: *Scrutiny: A Journal of International and Pakistan Studies*. Vol. 5 & 6, 2011-12.
36. Chaudhary, M. Azam. 2011. Bari Imam: The Saint and the Marginal Groups; a Historical Review. In: *Pakistan Journal of Social Sciences QAU*. Vol. 28, 15-35.
37. Chaudhary, M. Azam. 2009. *Scrutiny: A Journal of International and Pakistan Studies* (Editor) Vol. 3, 2009.
38. Chaudhary, M. Azam. 2011. Corruption in Pakistani Courts in the light of Local Cultural Context: The Case study of the Pakistani Punjab. In: *Journal of Law and Social Research* Vol. 2. 1. 2010. 1-17.
39. Chaudhary, M. Azam. 2009. *Scrutiny: A Journal of International and Pakistan Studies* (Editor) Vol. 3, 2009.
40. Chaudhary, M. Azam. 2007. Factors in Local Politics of the Pakistani Punjab: Case Studies of Two Villages. In: *Scrutiny: A Journal of International and Pakistan Studies*. Vol. 1. 2007, 1-36.
41. Chaudhary, M. Azam. 2009. The Logic in the Traditional Share of the Daughter in Father's Patrimony: The Case Study of the Punjab. In: *Journal of Law and Social Research*. Vol. 1, No.1, 2009, 27-40.
42. Chaudhary, M. Azam. 2009. Puberty Stress is a Social Phenomenon: The Case Study of the Pakistani Punjab. In: *Scrutiny: A Journal of International and Pakistan Studies*. Vol. 3. 2009, 13-34.
43. Chaudhary, M. Azam. 2010. Combating HIV/AIDS—An Anthropological Perspective. In: *Scrutiny: A Journal of International and Pakistan Studies*. Vol. 4. 2010, 69-90.
44. Chaudhary, M. Azam. 2009. Book review: Pnina Werbner, *Pilgrims of Love: The Anthropology of a Global Sufi Cult*. Oxford: Pakistan. In: *Scrutiny: A Journal of International and Pakistan Studies* Vol. III, 2009.
45. Chaudhary, M. Azam. 2007. *Scrutiny: A Journal of International and Pakistan Studies* (Editor) Vol. 1, 2007.
46. Chaudhary, M. Azam. 2010. *Scrutiny: A Journal of International and Pakistan Studies* (Editor) Vol. 4, 2010.

47. Chaudhary, M. Azam. Alternative Perspective on Women Issues in Pakistan: Selected Essays from the Punjab in Pakistan: Submitted for publications.
48. Chaudhary, M. Azam. 2008. Scrutiny: A Journal of International and Pakistan Studies (Editor) Vol. 2, 2008.
49. Chaudhary, M. Azam. 1999. Debating Self, Identity, and Culture in Anthropology by Martin Sökefeld. (Comment) In: Current Anthropology, 1999, Vol. 40 (4): 431.
50. Chaudhary, M. Azam 2004. Redressing the Rural-Urban Imbalance by T. Scarlet Epstein. (Comments) In: The Pakistan Development Review; An International Journal of Development Economics. 42:465-466.
51. Chaudhary, M. Azam (Urdu translation) of the "Materialien zur Archaeology der Nordgebiete Pakistans. Bd.1. Die Felsbildstation Oshibat" by Martin Bemann and Ditte Koenig. 1994. Mainz: Verlag Philipp Von Zabern.
52. Chaudhary, M. Azam. Made a documentary film on the annual Urs celebrations at the shrine of Bari Imam, Islamabad.
53. Chaudhary, M.A and V. Mörsdorf. 2002. Evaluation Report of the project Drug Abuse Prevention among Youth in Peshawar for GTZ Eschborn/Germany.
54. Chaudhary, M.A. 1988. Survey Report on the place of drugs in the traditional diet classification in a Punjabi Village for the Narcotics Control Board, Ministry of Interior, Government of Pakistan.
55. **IN PRESS AND PROGRESS:**
56. Chaudhary, M.A. Development: Anthropologists do it differently: Some Observations from Pakistan, a Development aid Recipient Culture.
57. Chaudhary, M.A. "Religion of an Anthropologist: The Case of a Believing Muslim as Native Anthropologist"
58. Chaudhary, M.A. "Problems in Ensuring Human Rights in Pakistan: The Case of Honour Killings in the Punjab"
59. Chaudhary, M.A. "Interpretations of Burning the Nubble in the Cologne Carnival".